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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

ANGELA WILLIAMS; JANE DOE #1;
JANE DOE #2,

Plaintiffs,

v.

STEVE SISOLAK, Governor of Nevada, in
his official capacity; AARON FORD,
Attorney General of Nevada, in his official
capacity; THE CITY OF LAS VEGAS;
CLARK COUNTY; NYE COUNTY;
WESTERN BEST, INC. D/B/A CHICKEN
RANCH; WESTERN BEST LLC; JAMAL
RASHID; MALLY MALL MUSIC, LLC;
FUTURE MUSIC, LLC; PF SOCIAL MEDIA
MANAGEMENT, LLC; E.P. SANCTUARY;
BLU MAGIC MUSIC, LLC; EXCLUSIVE
BEAUTY LOUNGE, LLC; FIRST
INVESTMENT PROPERTY LLC; V.I.P.
ENTERTAINMENT, LLC; MP3
PRODUCTIONS, INC.; MMM
PRODUCTIONS, INC.; SHAC, LLC D/B/A
SAPPHIRE GENTLEMAN'S CLUB
AND/OR SAPPHIRE; SHAC MT, LLC; and
LAS VEGAS BISTRO, LLC D/B/A LARRY
FLYNT'S HUSTLER CLUB,

Defendants.

Case No. 2:21-cv-01676-APG-VCF

**DEFENDANTS WESTERN BEST, INC.
D/B/A CHICKEN RANCH AND
WESTERN BEST LLC'S NOTICE OF
NON-OPPOSITION TO PROPOSED
INTERVENOR RUSSELL GREER'S
MOTION FOR RECONSIDERATION
TO INTERVENE [ECF No. 182]**

1 Defendants Western Best, LLC and Western Best, Inc. dba Chicken Ranch, by and through
2 their counsel of record, the law firm Fox Rothschild LLP, hereby submit their Notice of Non-
3 opposition to Proposed Intervenor Russell Greer's Motion for Reconsideration to Intervene as
4 Defendant Per FRCP 60(b)(1) (ECF No. 182), filed on October 17, 2022.

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6 DATED this 21st day of October, 2022.

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8 **FOX ROTHSCHILD LLP**

9 /s/ Deanna L. Forbush

10 DEANNA L. FORBUSH

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14 *Attorneys for Defendants Western Best, LLC*
15 *and Western Best, Inc. dba Chicken Ranch*
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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of Fox Rothschild LLP, over the age of 21 years and not a party to nor interested in the within action. I certify that on this 21st day of October 2022, I caused the foregoing document entitled **DEFENDANTS WESTERN BEST, INC. D/B/A CHICKEN RANCH AND WESTERN BEST LLC'S NOTICE OF NON-OPPOSITION TO PROPOSED INTERVENOR RUSSELL GREER'S MOTION FOR RECONSIDERATION TO INTERVENE AS A DEFENDANT PER FRCP 60(b)(1)** to be electronically filed with the United States District Court. Electronic service of the foregoing document shall be made in accordance with the Master Service List as follows:

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